

**COCHIN PORT TRUST**  
**GENERAL ADMINISTRATION DEPARTMENT**  
**(ESTATE DIVISION)**  
**COCHIN-9**  
**Ph: 0484-2666414 Fax: 0484-2668163**

**TENDER EXTENSION NOTICE**

The due date of submission of the MSTC e tender No. 15399 for “ Leasing of 0.61 Ha of Land at Vallarpadam has been extended up to 15.00 Hrs. on 21-02-2017.

**COCHIN-9**  
**20-01-2017**

**SECRETARY**